

2018/2019 LINCOLN ELEMENTARY SCHOOL SUPPLY LIST

MARK ALL supplies with your child’s name with a PERMANENT MARKER.

Listed below are the supplies parents are asked to provide for their children. There may be additional requests after school begins. *Please check with your child during the year to see if he/she needs to replace any supplies that have been depleted.*

| ITEM | K | 1 st | 2 ^N _D | 3 RD | 4 TH | 5 TH |
|---|---|-----------------|-----------------------------|-----------------|-----------------|-----------------|
| Box of 8 Crayola Crayons (BASIC COLORS) | 2 | | | | | |
| Box of 24 Crayola Crayons (NO NEON OR GLITTER) | | 2 | 1 | 1 | 1 | |
| Box of Colored Pencils-12 count (NOT Mechanical) | | 1 | | 1 | 1 | 1 |
| Box of Colored Markers (Washable – No Fine Tip) | 1 | | 1 | | 1 | 1 |
| Pointed Fiskars Scissors for Kid (Metal Blades) | 1 | 1 | 1 | 1 | 1 | 1 |
| Elmer’s White Glue 4 Oz. (NOT GEL) | 1 | 1 | 1 | 2 | 1 | 2 |
| Permanent Sharpie Fine Line Black Marker /Thin | | | | | | 1 |
| Dry Erase Fine Tip Black Marker (EXPO) | | 1 Box | | | | |
| Red Checking Pencil | | | | 2 | | |
| No. 2 Pencils | 4 | 12 | 12 | 12 | 12 | 12 |
| Wooden Ruler (Inches & Metric), Not Clear | | | | 1 | 1 | |
| Eraser (Green or Pink) | 1 | 1 | 2 | 4 | 2 | 1 |
| Eraser Pencil Toppers (Package) | | | 2 | 1 | 1 | |
| Large Box of Tissues | 3 | 3 | 2 | 2 | 2 | 2 |
| School Bag (Backpack) | 1 | 1 | 1 | 1 | 1 | 1 |
| School Box (Cigar box size 6”x8” - no larger) | 2 | 1 | 1 | 1 | 1 | 1 |
| Plain Pocket Folders | | | | 2 | 5 | 4 |
| 3-Ring Binder (1”) | 1 | 1 | | | 1 | |
| Loose Leaf Wide Lined Notebook Paper | | | | 1 | 2 | 1 |
| Spiral Notebooks (Wide line) –Plain Cover | 1 | 2 | 1 | 2 | 2 | |
| Large Glue Sticks | 4 | 2 | 1 | 1 | 2 | |
| Box of Graham Crackers | 1 | 3 | 3 | 3 | 2 | 2 |
| Gallon Size Ziploc Bags (Box) | | Boys | | Boys | Boys | |
| Quart Size Ziploc Bags (Box) | | Girls | 1 | Girls | Girls | |
| Hand Sanitizer (12 oz. Bottle) | 1 | 1 | 1 | 1 | 1 | |
| Clorox wipes (Container) | 1 | 1 | 1 | 1 | 1 | 1 |
| High Lighter (Different colors if >1) | | 1 | 2 | 1 | 2 | 1 |
| Head Phones (NO EARBUDS) | 1 | 1 | 1 | 1 | 1 | 1 |
| Composition Notebook | | | | | 1 | 2 |

**PLEASE BRING YOUR SCHOOL SUPPLIES TO our OPEN HOUSE
MONDAY - AUGUST 20th, 2018 6:30-7:30 PM**