

The regular meeting of the Aberdeen School Board was held Monday, December 9, 2013, at the Hub Area Technical School.

Vice-President Olson called the meeting to order at 6:00 PM with the following members present: Mr. Todd Kolden, Mr. Brad Olson, Mr. Scott Wirth, Mr. Duane Alm and Mr. Bob Nikolas. Mr. Brian Sharp and Mr. Mike Miller were absent.

Call to Order

Mr. Duane Alm commented on the funding proposal for 2014-15. Volunteers are needed on a State level for the Science Content Standards.

ASBSD Update

14-094

It was moved by Kolden and seconded by Alm to approve the minutes of the November 11 & 25, 2013 meetings. All voted "Aye".

Approval of Minutes

14-095

It was moved by Wirth and seconded by Nikolas to approve the consent agenda including the following:

Approval of Consent Agenda

- a. Approval of Financial Statements
- b. Approval of Bills
- c. Approval of sale of surplus cheer floor to Northwestern School District for the amount of \$2,500
- d. Declare data card image card Magna (ICM) photo identifier printer surplus property to be disposed of
- e. Approval donation from Amanda & Scott Bain, Cindy Knudsen, Carol Mikuska and Owen & Jackie Bain in the amount of \$250 for basketball hoops and electronic message board.

All voted "Aye."

14-096

It was moved by Alm and seconded by Kolden to approve the agenda. All voted "Aye."

Approval of Agenda

Maisie Muller and Anita Raile, SADD Co-Presidents reminded the public of the importance of not driving impaired.

SADD Presentation

Mr. Brian Sharp arrived at 6:15 PM.

Arrival

Dr. Becky Guffin, Assistant Superintendent and Carol Knecht, Director of Field Experiences for NSU's School of Education, presented on the NSU teacher residency pilot program, the benefits of co-teaching and how mentors are sharing their expertise with the teachers in training.

NSU Residency Pilot Program

Mr. Bob Pitz, Operations Director, reviewed information on the safety of the crossing areas at O.M. Tiffany Elementary.

OMT Crossing Safety

Superintendent Harms informed the Board the "State of the District" will be held on January 2, 2014 in the Thomas F. Kelly Theatre at Central High School.

State of the District

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At 7:00 PM the Board adjourned and reconvened at 7:12 PM with all previous members present at the Brown County Courthouse for the demonstration/explanation of the voting centers.

Voting Centers
Demonstration

14-097

It was moved by Sharp and seconded by Wirth to adjourn the meeting at 8:03 PM.
All voted "Aye".

Adjournment

Brad Olson _____
Vice-President

Tom Janish _____
Finance Director