

ABERDEEN PUBLIC SCHOOL DISTRICT 6-1 OPERATIONAL SERVICES

**District Service Center
1224 South Third Street
Aberdeen, SD 57401
(605) 725-7105**

TO: Dr. Becky Guffin
FROM: Bob Pitz
SUBJECT: Easement
DATE: September 17, 2018

We were contacted by the State of South Dakota in regards to obtaining a temporary easement for the sidewalk on the corner of 10th street and 6th avenue SW (Highway 12). The construction will begin in 2020. This area (see attached document) is on the S.E. corner of Lincoln Elementary property.

This project will start in 2020 to replace/repair several intersection/sidewalks on 6th avenue.

We reminded the State of the school start and end dates, indicating that construction on this corner should be during the summer when students are not in session.

I would recommend that the School Board approve the easement.

OFFER AND STATEMENT OF COMPENSATION

Name Aberdeen School District 6-1 Project No. NH 0012(00)289
Address 1224 South 3rd Street PCN No. 04PF
Aberdeen, SD 57401 Parcel No. A13
County. Brown

The State of South Dakota, acting by and through its Department of Transportation, has determined it necessary to acquire the following described real property for highway purposes including any leasehold interests and improvements:

Temporary Easement in Lot 1 of Lincoln School Addition to Aberdeen in the SE1/4 of Section 14, Township 123 North, Range 64 West of the 5th P.M., Brown County, South Dakota.

We are purchasing with ___ without x control of access and are hereby authorized to offer you the following:

DIVISION OF PAYMENTS

Amount for taking

_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____
_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____
_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____
_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____

Amount of temporary easement

411 acres/sq. ft. at \$.38 per acre/sq. ft. = \$ 156.18
342 acres/sq. ft. at \$.38 per acre/sq. ft. = \$ 129.96
_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____
_____ acres/sq. ft. at \$ _____ per acre/sq. ft. = \$ _____

Amount for improvements in the taking

_____ = \$ _____
_____ = \$ _____

Amount for damages

_____ = \$ _____
_____ = \$ _____

TOTAL = \$ 286.14
Rounded = \$ 300.00

If you wish to retain, for their salvage value, any of your buildings or improvements which are considered to be a part of the real property, including fixtures, removable

building equipment and any trade fixtures, you may do so provided any such retained buildings and/or improvements are removed from the above described real property and related temporary easement areas by the _____ day of _____, 20____ unless a removal date extension is granted in writing by an authorized representative of the South Dakota Department of Transportation.

(a) Items which are considered property of the owner that may be retained and their salvage value are: *N/A*

(b) Items which are considered property of the tenant or lessee that may be retained and their salvage value are: *N/A*

The following are separately held interests of the owner or tenant/lessee, which are within the limits of the above described real property and related temporary easement, that are not being acquired: *N/A*

Information in regard to how your property was appraised, how it is to be acquired, your various rights in case you feel you are unable to accept the State's offer, and any incidental payments you may be entitled to are contained in the "Better Roads Brochure" which the Agent will deliver to you with this offer. The Agent will also explain the procedures used and answer any questions you may have in connection with the acquisition of your property for highway purposes.

THIS IS A WRITTEN OFFER AND STATEMENT OF JUST COMPENSATION. SIGNATURE BY THE OWNER DOES NOT BIND NOR REQUIRE HIM/HER TO ACCEPT THE COMPENSATION SHOWN IF (S)HE DOES NOT CHOOSE TO, IT ONLY INDICATES THAT (S)HE RECEIVED THE INFORMATION CONTAINED HEREIN.

I CERTIFY THAT, on this 12th day of September, 2018, a copy of this Document and a copy of the "Better Roads Brochure" was delivered to me by the undersigned Agent.

[Handwritten Signature]

Signature of Owner

[Handwritten Signature]

Signature of Agent

I CERTIFY THAT, on this _____ day of _____, 20____, a copy of this Document and a copy of the "Better Roads Brochure" was delivered by me to the above named landowner and that (s)he refused to sign this Document.

Signature of Agent

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	NH 0012(00)289	5	35

Plotting Date: 5/4/2018
 Flown Date: Aberdeen WMS 2014 and 2016 (City and NAIP)
 Photo Not to Scale

14W

SE1/4



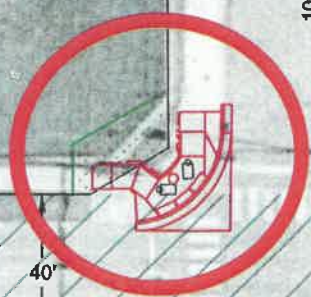
ABERDEEN LINCOLN SCHOOL ADDITION

Aberdeen School District 6-1
 Lot 1 of Lincoln School Addition to Aberdeen in the SE1/4 of Section 14 - Township 123 North - Range 64 West of the 5th P.M.

Lot 1

Parcel A13

10th Street South 66'



The Salvation Army
 Salvation Army First Addition to Aberdeen
 Parcel A14

SALVATION ARMY FIRST ADDITION

16' Alley

Lot A
 The Salvation Army
 Lot A in Block 3 of Garden Park Addition to Aberdeen
 Parcel A15
 BLOCK 3
 GARDEN PARK ADDITION

10th Street South 66'

Parcel A13
 23+76.45 to 23+40.00 L
 containing Temporary Easement containing 62 sq ft, more or less

Parcel A14
 20+48.21 to 20+85.19 R
 Temporary Easement containing 155 sq ft, more or less

Parcel A15
 23+38.48 to 23+49.38 R
 Temporary Easement containing 101 sq ft, more or less